

Environment and Regeneration Overview and Scrutiny Committee

Agenda

Date: Monday, 16th January, 2017
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

4. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

Contact: Katie Small
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5. **Budget Consultation 2017-2020**

To consider Budget proposals as set out in the Council's Pre-Budget Consultation 2017/20 document, specifically in relation to Outcome Two (Cheshire East has a strong and resilient economy) and Outcome Four (Cheshire East is a green and sustainable place).

The Pre-Budget Consultation 2017/20 Document has previously been circulated to Members. Available online at:

http://www.cheshireeast.gov.uk/council_and_democracy/your_council/council_finance_and_governance/cheshire_east_budget/cheshire_east_budget.aspx

6. **Work Programme** (Pages 3 - 14)

To review the current Work Programme

7. **Forward Plan**

To note the current Forward Plan, identifying new items, to determine whether any further examination of new issues is appropriate.